

## CURRICULUM VITAE

**Dr Sylvana Chrysakopoulou**

<b>PERSONAL</b>																	
<b>NAME – SURNAME</b>	Sylvana (Vasiliki) Chrysakopoulou																
<b>TITLES</b>	BA in Philosophy, M.Phil, PhD in History of Philosophy Post Doctoral Fellowship in Classics																
<b>NATIONALITY</b>	Greek																
<b>ADDRESS</b>	16, Kordeliou St., 17121 Nea Smyrni, Athens, Greece																
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<b>LANGUAGES</b>	<table> <tr> <td>Modern Greek</td> <td>Native</td> </tr> <tr> <td>Ancient Greek</td> <td>Very Good (BA, MPhil, PhD, Post Doctorate)</td> </tr> <tr> <td>French</td> <td>Very Good (D.E.A., Doctorat )</td> </tr> <tr> <td>English</td> <td>Very Good (Post Doctoral Dissertation)</td> </tr> <tr> <td>Latin</td> <td>Good (BA)</td> </tr> <tr> <td>German</td> <td>Good (Zertificat)</td> </tr> <tr> <td>Italian</td> <td>Good (Postdoctoral Fellowship in the SNS, Pisa)</td> </tr> <tr> <td>Spanish</td> <td>Good</td> </tr> </table>	Modern Greek	Native	Ancient Greek	Very Good (BA, MPhil, PhD, Post Doctorate)	French	Very Good (D.E.A., Doctorat )	English	Very Good (Post Doctoral Dissertation)	Latin	Good (BA)	German	Good (Zertificat)	Italian	Good (Postdoctoral Fellowship in the SNS, Pisa)	Spanish	Good
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German	Good (Zertificat)																
Italian	Good (Postdoctoral Fellowship in the SNS, Pisa)																
Spanish	Good																

<b>EDUCATION</b>	
<b>2005-2006</b>	<p><b>SCUOLA NORMALE SUPERIORE (SNS, Pisa, Italy)</b>  <i>Department of Classics</i>            Postdoctoral research under the supervision of Glenn Most            Translation of Plato's <i>Parmenides</i> into English (published by Parmenides Publishing, 2010)</p>
<b>1996 – 2003</b>	<p><b>PARIS IV, SORBONNE (Paris, France)</b>  <i>Department of History of Philosophy</i>            Doctorat Nouveau Régime (Ph.D.): submitted in December 2003 under the title:    <i>Théologie versus Physique dans la Poésie Présocratique: De Xénophane à Empédocle</i>            (To be published in 2018 by Peeters, Leuven in the series ‘Studies in Philosophical Theology’)</p> <p><b>Distinction</b> (Très Honorable avec les Félicitations du Jury)</p> <p>The viva took place in Paris IV (Sorbonne) on the 26<sup>th</sup> of March <b>2004</b>            Members of the examining Committee:</p> <ol style="list-style-type: none"> <li>1. <b>MALCOLM SCHOFIELD</b> (UNIVERSITY OF CAMBRIDGE, SAINT JOHN’S COLLEGE)</li> <li>2. <b>PHILIPPE HOFFMANN</b>, DIRECTEUR D’ETUDES (ECOLE PRATIQUE DES HAUTES ETUDES)</li> <li>3. <b>GILBERT ROMEYER-DHERBEY</b>, DIRECTEUR DU SEMINAIRE LEON ROBIN (PARIS IV, SORBONNE)</li> <li>4. <b>JEAN FRERE</b> (UNIVERSITE DE STRASBOURG MARC BLOCH)</li> <li>5. <b>EVANGELOS MOYTSOPOULOS</b> (ACADEMIE DE PARIS, ACADEMY OF ATHENS)</li> </ol>
<b>1995-1996</b>	<p><b>PARIS IV, SORBONNE</b>  <i>Department of History of Philosophy</i>            Diplôme d’Etudes Approfondies (M.Phil.)            Title: L’hymne à Zeus de Cléanthe et le <i>De Mundo</i> pseudoaristotélicien”</p> <p><b>Distinction</b> (Très Bien)</p>

<b>1993 – 1995</b>	<p><b>CAPODISTRIAN ATHENS UNIVERSITY</b>  <i>Department of Comparative Studies</i>  Ph.D. (interrupted in order to pursue studies in the Sorbonne University (Paris IV) on a different subject matter).  <i>Department of Archaeology</i>  Postgraduate studies in Ancient Greek Religion.</p> <p>Theme: The Platonic myth of Er and its parallels in the Greek tragedy and iconography.</p>
<b>1988 – 1993</b>	<p><b>CAPODISTRIAN ATHENS UNIVERSITY</b>  <i>Department of Philosophy</i>  B.A. in Philosophy</p> <p><b>Distinction</b> (Excellent)</p>
<b>1985 – 1988</b>	<p><b>EVANGELIKI SECONDARY <i>PROTYPOS</i> SCHOOL</b>  Apolysterion</p> <p><b>First class degree</b> (19,9)</p>

<b>SCHOLARSHIPS</b>	Scholarships granted to support postgraduate studies based on distinctions	
<b>2005 –2006</b> <b>2002 – 2003</b> <b>2001 - 2002</b> <b>2000 - 2001</b> <b>1996 – 1999</b>	<b>Minsitry of Education</b> (Athens-Rome) <b>Leventis</b> Foundation Scholarship, Paris <b>Leventis</b> Foundation Scholarship, Paris <b>NATO</b> Scholarship on Philosophy, Athens-Greece <b>Onassis</b> Foundation Scholarship, Athens-Greece	Scuola Normale Superiore, Pisa Clare College,Cambridge Paris IV, Sorbonne Paris IV, Sorbonne Paris IV, Sorbonne
<b>AWARD</b> <b>1988</b>	<b>Archbishop Award</b> Award for the highest grade achieved at College on a national level.	Athens

<b>PUBLICATIONS</b>	
<b>2018 (forthcoming)</b>	‘The first doxography in Plato's <i>Sophist</i> ’, <i>Trends in Classics</i> , vol. 11, 2018
<b>2017</b>	‘La Théologie de Xénophane’ in <i>Physiologia</i> , Topics in Presocratic Philosophy and its Reception in Antiquity,’ eds <i>Christian Vassallo</i> , Georg Woerle, AKAN Einzelschriften, Wissenschaftliger Verlag, Trier 2017, pp.169-197  ‘The Beauty and the Beast: Aphrodite and Teratogenesis in Empedocles' Cosmogony’ in <i>Hybrids and Extraordinary Beings: Deviations from "Normality" in Ancient Greek Mythology and Modern Medicine</i> , eds. Panayotis N. Soucacos, Ariadne Gartziou Tatti, Minas Paschopoulos, Medical Editions Konstantaras, pp79-87
<b>2016</b>	‘Is Parmenides a Pythagorean? Plato on <i>Theoria</i> as a Vision of the Soul’, <i>Pythagorean Knowledge from the Ancient to the Modern World: Askesis, Religion, Science</i> , eds. Almut-Barbara Renger and Alessandro Stavru, Harrassowitz Verlag, Berlin 2016, pp 77-92.
<b>2015</b>	

<b>2014</b>	‘Jour et nuit dans le proème parménidéen’, <i>Diotima</i> 2015, vol.43, pp 7- 14.
<b>2012</b>	with BENOÎT CASTELNÉRAC (ed.), <i>Plato’s Parmenides, Origins and Aporias of a Dialogue on the One. Le Parménide de Platon, les origines et les impasses d’un dialogue sur l’un</i> , Canadian Philosophical Review/Revue canadienne de philosophie, Vol. 53, No. 3, September/Septembre 2014, Special Issue. Numéro spécial
<b>2010</b>	‘Wonder and the beginning of Philosophy in Plato’, <i>Practices of Wonder</i> , ed. S.Vassalou, Pickwick Publications, Wipf and Stock Publishers, Oregon 2012, pp 88-120
<b>2006</b>	<i>Plato’s Parmenides: Text, Translation and Introductory Essay</i> , ed. Glenn Most, Introduction Douglas Hedley, Arnold Hermann, Parmenides Publishing, 2010
	‘Heraclitus and Xenophanes in Plato's <i>Sophist</i> ’, <i>Ariadne</i> 2010, vol. 16, σσ 75-98
	‘La notion xénophanienne de transcendance divine dans le <i>Traité Du Monde</i> aristotélicien’, <i>La transcendance dans la philosophie grecque tardive et dans la pensée chrétienne</i> , Actes du VIe Congrès International, E. Moutsopoulos, G.Lekkas, Vrin, Paris 2006, pp 16-22.
	‘La notion xénophanienne de transcendance divine dans le <i>Traité Du Monde</i> aristotélicien’, <i>La transcendance dans la philosophie grecque tardive et dans la pensée chrétienne</i> , Actes du VIe Congrès International, E. Moutsopoulos, G.Lekkas, <i>Diotima</i> 2006, vol.34, pp 20-28
<b>2002</b> (before PhD submission )	‘L’agôn: La guerre pacifique qui a mené à la naissance de la philosophie en Italie du Sud’, <i>La Philosophie et la Paix</i> , Actes du XXVIIIe Congrès International de l’Association des Sociétés de Philosophie de la Langue Française, Vol. I, G. Ferrandi, M. Malaguti, G. Volpe, Vrin, Paris 2002, pp 91-94.
<b>1990</b> (before B.A)	‘Politics as an Art of Weaving’, <i>Politics and the Statesman</i> , Athens,1990, International Association for Greek Philosophy, ed. K. Boudouris, 1990 (in modern Greek)

<b>EMPLOYMENT</b>	
<b>July 2014-present</b>	Ass. Professor of Classics, Department of Classics, University of Ioannina (tenure)
<b>June 2013- July 2014</b>	Adjunct Professor of Ancient Philosophy in the School of National Defence, Special Advisor for the Minister of National Defence in Educational Matters
<b>September 2012 -June 2013</b>	Special Advisor for the Minister of Foreign Affairs Dimitrios Avramopoulos (Greek Commissioner in Brussels)
<b>March -August 2012</b>	Freelance Researcher in the Library of the Hellenic Parliament in Athens ( Archive project on the18th century Travellers in Greece)
<b>August 2008-September 2011</b>	Part-time Employee in the Hellenic Parliament Foundation for Democracy (Athens-Greece)
<b>September 2006-September 2009</b>	Adjunct Lecturer in Ancient Greek Philosophy, University of Crete, Department of Philosophy and Social Sciences (Rethymnon-Crete)
<b>February 2005 – September 2006</b>	Adjunct Lecturer in Ancient Greek Philosophy, University of Patras, Department of Philosophy (Patras-Greece)

<b>PROFESSIONAL EXPERIENCE</b>	
<b>May 2004 – 2006</b>	<p>Supervisor and Translator in “Electra” Publishing House (Athens-Greece) Series ‘Philosophy as a way of Life’</p> <p>Forthcoming translations into modern Greek: P.Hadot, <i>Exercices Spirituels et Philosophie Antique</i> P.Hadot, <i>La citadelle intérieure</i> Ilsetraut et Pierre Hadot, <i>Le Manuel d’Epictète et son commentaire néoplatonicien.</i></p>

<b>OTHER INFORMATION</b>	
	<p>Dr Chrysakopoulou has received an anthropological education at the “Ecole des Hautes Etudes” and in the “Centre Louis Gernet” on Ancient Greek society and religion and was a constant participant of the seminars and conferences in this field during the years 1995-2001. She bore a particular interest on the seminars of Jonathan Barnes, Gilbert Romeyer Dherbey, François Lissarague, Claude Calame, Jesper Svenbro, Philippe Hoffmann who could report on her work. She was given the opportunity to present some aspects of her doctoral research in the Ecole Normale Supérieure (Paris) thanks to professor André Laks and has taken active part in all seminars and colloquiums organised by him in Lille as well as by Professor Sedley in Cambridge.</p>
<b><u>Seminars</u></b>	<ol style="list-style-type: none"> <li>1. SEMINAIRE DE L’ECOLE NORMALE DE PARIS SUR LA PHILOSOPHIE PRESOCRATIQUE, ANDRE LAKS</li> <li>2. CAMBRIDGE-LILLE SEMINAR ( DAVID SEDLEY, ANDRE LAKS)</li> <li>3. SEMINAIRE LEON ROBIN (PARIS IV, SORBONNE) SUR LA PHILOSOPHIE ANCIENNE GILBERT ROMEYER DHERBEY, ANDRE LAKS)</li> <li>4. SEMINAIRE DE LILLE III SUR LA PHILOSOPHIE ANCIENNE ( ANDRE LAKS)</li> <li>5. SEMINAIRE DE L’ECOLE PRATIQUE DES HAUTES ETUDES SUR LE NEOPLATONISME ( PHILIPPE HOFFMANN)</li> <li>6. SEMINAIRE DE PARIS I (SORBONNE) SUR L’ANTHROPOLOGIE DE L’IMAGE ( FRANÇOIS LISSARRAGUE)</li> <li>7. SEMINAIRE DU CENTRE LOUIS GERNET SUR LA LITTERATURE GRECQUE (CLAUDE CALAME)</li> <li>8. SEMINAIRE DE PARIS I SUR LA LITTERATURE GRECQUE ( JACQUES JOUANNA)</li> </ol>
<b><u>Symposia- Workshops</u></b>	<p>I have participated in more than 40 international conferences and workshops during the past 18 years. The most important are the following:</p>
<b>1998</b>	<p>Conference on Neoplatonism, International Society for Neoplatonic Studies-University of Crete, Department of Philosophy (Rethymnon-Crete, July 1998) <b>Paper:</b> Heraclitus and Plotinus</p>
<b>2000</b>	<p>XXVIIIe Congrès International de l’Association des Sociétés de Philosophie de la Langue Française, ‘La Philosophie et la Paix’, Bologna-Italy, August 2000 (published, Vrin 2002) <b>Paper:</b> L’agôn: La guerre pacifique qui a mené à la naissance de la philosophie en Italie du Sud</p>
<b>2004</b>	<p>Eleatica 2004, Alle Origini dell’Eleatismo, Fondazione Alario per Elea-Velia, organized by Livio Rossetti (Ascea-Italy, 14-16 September 2004) <b>Paper:</b> Elements éleatiques chez Xénophane</p>

	<p>II Symposium Praesocraticum : La Construzione del discorso filosofico nell'età dei Presocratici, organized by Glenn Most and Maria Michela Sassi in Scuola Normale Superiore (SNS) (Pisa-Italy, 16-18 September 2004) <b>Paper:</b> L'immutabilité du <i>Noûs</i> divin chez Xénophane et Parménide.</p> <p>VI Congrès International de Philosophie grecque, de langue française, Philosophie Grecque Tardive et Pensée Chrétienne, University of Athens (Athens-Greece, 22-26 September 2004) <b>Paper:</b> Le modèle xénophanien de transcendance divine dans le <i>Traité du monde</i> aristotélicien. (published, Vrin 2006) International Conference on Ancient Philosophy,  'Philosophy in Assos', organised by Orsan Oymen, (Assos-Turkey, 4-7 July 2005)  <b>Paper:</b> Is Heraclitus a unique thinker?</p>
2005	
2006	<p>Workshop on <i>Hippias Minor</i> organized by Panos Dimas, University of Oslo (Oslo-Norway, 31 May- 3 June 2006). <b>Paper:</b> Hippias and the arts and crafts</p> <p>Symposium Heracliteum Secundum, University of Mexico, organized by Enrique Hulz (Mexico city, 26- 29 June 2006). <b>Paper:</b> Heraclitus and Xenophanes</p> <p>Second Conference on Monotheism in Antiquity, University of Exeter (Exeter-U.K., 17-19 July 2006).</p> <p>Conference on Plato and Hesiod, University of Durham, Department of Classics (Durham, U.K., 26 - 28 July 2006). <b>Paper:</b> Plato versus Hesiod in the <i>Sophist</i></p>
2007	<p>Workshop organized by and Douglas Hedley (Clare College, Cambridge) and myself in Hyele Institute (Athens 19-21 May 2007) <b>Paper:</b> 'Introduction to Plato's <i>Parmenides</i>'</p> <p>International conference on 'Light and Darkness in Greek and Roman Mythology and Religion', University of Patras, Department of Classics (Patras 6-8 July 2007) <b>Paper:</b> Jour et nuit dans le proème parménidéen</p>
2008	<p>'A sense of Wonder', International Conference at the Center of Research in the Arts, Social Sciences and Humanities (CRASSH) (Cambridge-U.K., 4-5 June 2008). <b>Paper:</b> 'Wonder and the Miraculous in Ancient Philosophy'</p> <p>'Plato's <i>Sophist</i> and the <i>Theaetetus</i>', Mediterranean Section of the IPS, University of Barcelona, organized by J.Monserrat (Barcelona-Spain, 27-29 October 2008). <b>Paper:</b> 'Plato on poetry in the <i>Sophist</i>'</p>
2010	<p>Celtic Conference on Classics (CCC), University of Edinburgh, 'Conference on the Presocratics' organized by the IAPS (Edinburgh-Scotland, 28-31 July 2010) <b>Paper:</b> 'The first Platonic Doxography in the <i>Sophist</i>'</p> <p>Colloquium on 'Pythagoreanism' organized by Gabrielle Cornelli, University of Brazilia (Brazilia, 22-26 August 2011) <b>Paper:</b> Plato and the pythagoreans on the transmigration of the soul.</p>
2011	<p><b>I was the organizer of the first International Conference on Plato's <i>Parmenides</i> which was held in Chania (Crete-Greece) in the Centre of Mediterranean Architecture (CMA) from the 26<sup>th</sup> to the 30<sup>th</sup> of September 2011. The Proceedings of the Conference are published by the Canadian Review <i>Dialogue</i> in a special volume</b></p>

<p><b>2012</b></p> <p><b>2013</b></p> <p><b>2015</b></p> <p><b>2016</b></p> <p><b>2017</b></p>	<p><b>dedicated to Plato's <i>Parmenides</i>. The selected papers are both in English and in French. Benoit Castelnerac and myself are the editors.</b></p> <p>Keynote speech in the Conference on 'Passions and emotions in Ancient and Modern Philosophy', 'Philosophy in Assos', (Assos, Turkey, 3-5 July 2012)</p> <p><b>Paper:</b> 'The notion of wonder in Plato and the beginning of philosophizing.</p> <p>Forms and Transformations of Pythagorean Knowledge: Askēsis – Religion – Science (Freie Universität, Berlin, 22-24 October 2013)</p> <p><b>Paper :</b>Plato on theoria and the transmigration of the soul.</p> <p>Raison et révélation: L'héritage critique de l'Antiquité. Critique et licence dans la Grèce antique, Université de Liège, 2-4 Mars, Département de Philosophie. (I participated in the above meeting while being an Erasmus visiting professor in the Department of Philosophy invited by the FNRS researcher Marc-Antoine Gavray)</p> <p>'Presocratics and papyrological tradition', University of Trier, 22-24 September, organized by Dr Christian Vassalo and Professor Georg Woerle, Classics Department</p> <p>1<sup>st</sup> Conference in medical humanities: <i>Hybrids and extraordinary beings. Deviations from normality in ancient greek mythology and modern medicine</i>, Medical School, University of Ioannina, 26-27 May</p> <p><b>Paper :</b> Teratogenesis in Empedocles' cosmogony (in modern greek)</p> <p>Journée d' études organisé par Constantin Macris dans le cadre du projet "Du monothéisme chez les présocratiques: Textes, interprétations, appropriations", Laboratoire d' études sur les monothéismes (UMR 8584, CNRS), Institut protestant de théologie, Paris le 16 Octobre.</p> <p><b>La théologie hénothéiste de Xénophane et sa réception</b></p>
<p><b>2018</b></p>	<p>Séminaire "Présocratique": "Les dieux chez les penseurs présocratiques" UFRJ , Centre Léon Robin (Paris IV- Sorbonne)</p> <p>24 Avril : <b>La théologie préplatonicienne selon Aristote</b> 29 Avril : <b>Xénophane versus Hésiode. Une reconsidération</b></p> <p>AFEM: Maison de la vie associative, Paris 16 Juin <b>Presentation:</b> La construction du genre féminin chez Platon dans le Banquet de Platon</p> <p>Sixth Biennial Conference(IAPS 6): European Cultural Centre of Delphi, 25-29 June International Association for Presocratic Studies Chair of Organizing Committee: Richard McKirahan  Presentation: <b>From Xenophane's banquet to Plato's Symposium.</b></p>